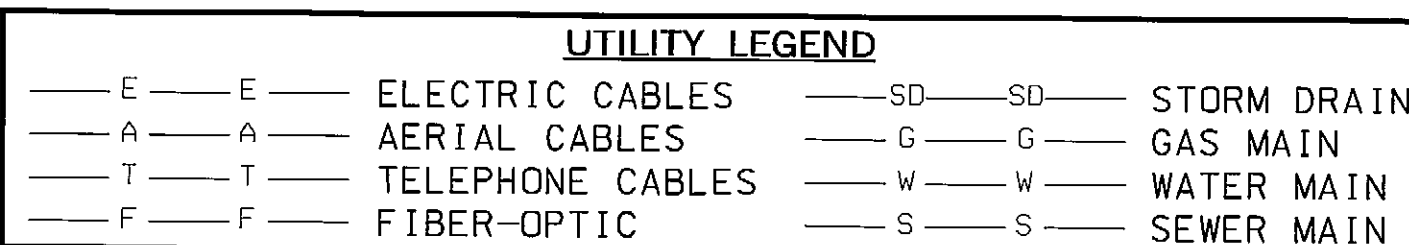


- GENERAL NOTES 800'
1. THE CONTRACTOR SHALL VERIFY ALL UNDERGROUND UTILITIES PRIOR TO INSTALLING PROPOSED SIGNAL EQUIPMENT. IF ANY UTILITY CONFLICTS SHOULD ARISE THE CONTRACTOR SHALL CONTACT THE PROJECT ENGINEER.
 2. ALL TRAFFIC SIGNAL FOUNDATIONS SHALL BE INSTALLED AT THE FINAL SIDEWALK OR CURB GRADE FOR CLOSED SECTIONS, HIGHEST ROADWAY PROFILE GRADE FOR OPEN SECTIONS, TO MEET CLEARANCES AS SPECIFIED IN MD 816.03, MD 818.01, MD 818.02, MD 818.04. THE CONTRACTOR SHALL VERIFY ULTIMATE GRADES PRIOR TO THE INSTALLATION OF ALL SIGNAL EQUIPMENT.
 3. WITHIN 36 IN. OF UNDERGROUND UTILITY LOCATIONS, THE CONTRACTOR SHALL BE REQUIRED TO EXCAVATE FOR FOUNDATION AND CONDUIT BY HAND.
 4. THE CONTRACTOR SHALL VERIFY ALL PROPOSED POLE LOCATIONS PRIOR TO INSTALLATION.
 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ROUTING AND PROPERLY LABELING ALL SIGNAL CABLES. THE SIGNAL SHOP WILL BE RESPONSIBLE FOR ALL INTERNAL CABINET WIRING.
 6. ALL WARNING SIGNS SHALL BE FLUORESCENT YELLOW.

- A. INSTALL 20 FT. BREAKAWAY PEDESTAL POLE WITH FOUNDATION, LED SIGNAL HEADS, FLASHER CABINET AND CONTROLLER, AND W2-6 & W3-1 SIGNS (NOTE: 3-2 IN. 90 DEGREE BENDS). CUT AND CAP POLE AS NECESSARY.
- B. INSTALL METERED SERVICE PEDESTAL (NOTE: 2-2 IN. 90 DEGREE BENDS).
- C. INSTALL ELECTRICAL HANDHOLE.
- D. INSTALL 4 IN. SCHEDULE 80 RIGID PVC ELECTRICAL CONDUIT - TRENCHED (PRIOR TO ROADWAY CONSTRUCTION) FOR PROPOSED UNDERGROUND POWER SERVICE. THE CONTRACTOR SHALL CAP AND MARK CONDUIT AND LEAVE A 1 FT. STUB WITH PULL STRING AT BASE OF UTILITY POLE FOR USE BY OTHERS.
- F. INSTALL 2 IN. SCHEDULE 80 RIGID PVC ELECTRICAL CONDUIT - TRENCHED
- G. INSTALL 36 IN. x 48 IN. CONCRETE PAD, 5 IN. DEPTH



APPROVALS [Signature] 10/24/07 TEAM LEADER [Signature] 10-24-08 ASST. DIV. CHIEF [Signature] 10/25/07 DIVISION CHIEF [Signature] 10/31 OFFICE RECEPTIONS		REVISIONS		MD 482 HIB, INSTALLATION TRAFFIC SIGNALIZATION PLAN SCALE 1" = 40' DATE 08/2007 CONTRACT NO. CL4165370 DESIGNED BY DSU COUNTY CARROLL DRAWN BY JEH LOGMILE 06003003023 CHECKED BY DSU LTS T.I.M.S. NO. F407 F.A.P. NO. ACHP-2921(001)IN.AC-NH-107-1(B)N TOD NO.			
TS NO. 461(08)461		DRAWING SG-03 OF 19		SHEET NO. 15 OF 82			

ISSUED FOR CONSTRUCTION 8/30/07 - SUBMITTAL #20